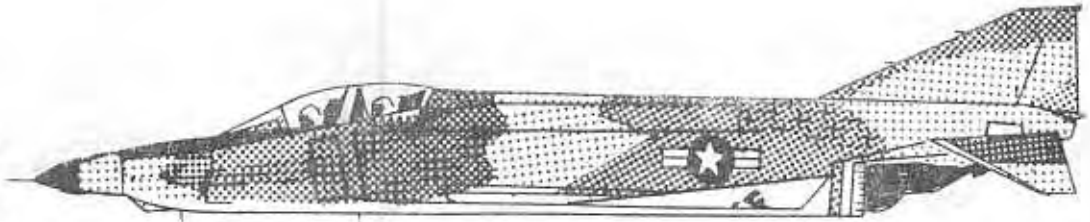




# THE PHANTOM'S EYE



123d Tactical Reconnaissance Wing  
Standiford Field (ANG), Louisville, Ky. 40213

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**ANG CONTRACT HOUSING NOW AVAILABLE:** For the first time Air Guardsmen living outside an 75 mile radius of the base will be provided free overnight accommodations, it was announced here today. Colonel Carl D. Black, vice wing commander, told the wing funding for this activity will be carried through Sept 30.

The rooms are at the Hilton/Marriott Inn Complex in Jeffersonville-Clarksville, Indiana. Persons qualifying will have access to the facilities at both Inns with a shuttle service between them. Guest privileges include health club (pool, steam room, sauna, eucalyptus room, gym and exercise equipment, running rack, racquetball court), indoor tennis at member rates, and evening entertainment available at the Derby Dinner Playhouse, as well as several dining rooms and cocktail lounges. An estimated 150 guardsmen could be effected by this new endeavor.

Colonel Black also explained that individuals arriving on Friday night would be given a room at the same price---\$12.50 double occupancy and \$19.00 single occupancy---which the unit has contracted out to pay. He instructed personnel to make their plans known to SMS John Layman, OB ext 439, for tonight prior to noon today and for the next drill period as soon as possible.

If for any reason, an individual has to cancel his reservations it is their responsibility to contact the Procurement Office not latter than noon of the Saturday UTA at 502-566-9439. If an individual fails to notify SMSgt Layman, they will be billed for the room. These same facilities will also be available to the unit during annual field training periods.

**9th ANNUAL BEAN SOUP FEAST:** They've done it so many times it could be done in their sleep. The men and women of the Kentucky Air National Guard are planning the ninth renewal of the traditional Bean Soup Feast. The event is set for 10 a.m. to 7 p.m., this Thursday, April 12. All Air Guardsmen and women are urged to support this function since it will be the base's only fund raising event of 1979. Profits from the meal will, for the first time, remain with the unit for the humanitarian programs we sponsor. In years past the money raised went into a central state fund.

The "All You Can Eat" menu includes the well seasoned, widely acclaimed, bean soup, homemade cornbread, cole slaw, potato salad, cake and beverage. Adult tickets are \$2.50, while children under 12 and senior citizens pay only \$1.50. Jefferson County Schools are on spring break this week so why not bring the whole family. Better yet, invite every one from your office. It's a great meal, well worth the money, and the profits go to a good cause. All base facilities will be open for inspection during the bean soup feast.

**CAM SQUADRON NAME OUTSTANDING MAINTENANCE MAN:** TSgt Howard McIntosh, the crew chief of Phantom tail number 64-1071 has been selected Maintenance Man of the Quarter for the 1st quarter of 1979. He is to be congratulated for a job well done.

HAPPY 33rd ANNIVERSARY TAC: General W. L. Creech, TAC commander, recently sent the following congratulatory comments to the men and women of TAC on the command's 33rd anniversary:

"March 21, 1979, marks the 33rd anniversary of the Tactical Air Command. When TAC was established the mission was simply 'to supply tactical air support to the ground forces.' With the aircraft and equipment of the day, that was not an easy task, but it was accomplished then as we accomplish the mission today -- with dedication, hard work and determination to succeed."

"In just 33 years TAC has grown to become the world's foremost global tactical air arm -- ready to deploy and perform anywhere in the world. I am proud of the men and women of this command and their contribution to making TAC the best. I know the hard work and sacrifice each member of TAC makes to maintain peak proficiency. Only through the efforts of such outstanding people will our country and others around the world remain free. HAPPY ANNIVERSARY."

PROMOTION REQUEST DEADLINES CHANGED: Supervisors who are seeking to promote their troops are reminded that the proper request for promotion (SANGB Form 2), must be turned into Base Personnel (123d Cmbt Spt Sq/DPMQC) five working days prior to the end of the month. The Personnel Utilization Section says this deadline change will improve timely review, approval, and will permit the publication of orders on the first of the month. Late entries will unfortunately be withheld until the following month.

SOFTBALL SEASON IS HERE AGAIN!!! Anyone who is seriously interested in playing in a Thursday night league should contact SSgt Lou Price, OB 83. This same team will also be participating in the National Air Guard Tourney in August. Sgt Price says team sponsors are also needed. A contribution of \$50.00 will sponsor one uniform complete with an advertisement on the back of the shirt. On behalf of the team, Sgt Price said that a special note of appreciation goes out to the following sponsors: Black's Decorating Inc., Sterling Beer (John Martin Dist.), Cleary's AMS/Oil Products and Littlefield Realty Co., all of Louisville.

KyANG CLUB NEWS: April and May are busy months for KyANG Club members. Next Sunday, April 15 at 1 p.m. the club will sponsor an Easter Egg Hunt. All children of club members are invited to assemble at the mess hall for instructions. The kids will search the area for eggs, some of which will entitle them to special prizes.

Now thru May 13th club officers, snack bar and club employees will be selling chances to the Allis Chalmers 405-riding mower. The drawings will be held on the Sunday of the May drill.

Of course, May in Louisville means Derby time. The club, as usual will do its part to stay in tune with the festivities. On Derby Day, May 5th, the club will open at 10 a.m. The bar and package store will be opened, a buffet lunch will be served, door prizes are to be awarded, and mint juleps will be available. Club members and their wives/husbands or dates can attend-FREE. Guests will be charged \$5.00 per person. Your club is an active one, why not consider joining today. Dues are \$10.00 per person.